



# Brown County Association for Home and Community Education Newsletter



March / April 2022

Executive Board			Center Advisors			Address
<b>President:</b>	Louise Dahlke	362-4756	<b>De Pere Ridge:</b>	Marge Hutjens	336-5984	Extension Brown County 2019 Technology Way, #113 Green Bay, WI 54311 Phone: (920) 391-4610
<b>President Elect/Past:</b>	Vacant		<b>Green Bay East:</b>	Joyce Grulke	863-6603	
<b>Secretary:</b>	Arleene Miller	621-4620	<b>Green Bay West:</b>	Leona Bergmann	499-9217	
<b>Treasurer:</b>	Chris Berner	336-3482				

## Presidents Letter

**Louise Dahlke**

Good Morning Ladies, a year ago we were hoping to meet virtually. It wasn't easy for any of us to continue as clubs, however, I do want to thank the clubs and individual members who decided to meet when and where possible and for continuing their membership. We do have two State educational programs this year, the first program "Making Physical Activity Fun!" was presented in February. The next educational program is "Brief Interventions for Well-Being of Older Adults" and is scheduled during March. Thank you Judy, Arleene, Leona and Kathy for presenting these programs. BCHCE would like to award scholarships to anyone planning to attend the State Conference in Onalaska, from September 19<sup>th</sup> – 21<sup>st</sup>. The scholarship form was in the last newsletter and is also in this newsletter. The scholarship is for ALL members! If you plan to go to conference, consider applying. The forms are due by April 1<sup>st</sup>. No one has applied for this the last couple of years, the form is very easy to fill out and the requirements are pretty easy! Clubs and members please consider nominating a member for the "Outstanding Member of the Year scholarship"; I'm sure every club has at least one member who deserves this award. Our Northeast District meeting is scheduled for April 20<sup>th</sup> at the Rendezvous in Kewaunee County, the registration form will come available when we receive it; please remember to mail your registration form and money to our Treasurer Chris Berner before the deadline. Our annual Spring Banquet is going to be in May, clubs from the West Center are planning this event. Remember also to keep track of your hours and donations for the "Impact of on HCE" and for the "Healthy Lifestyle" forms. We do not have to have any names and if one person in your club would like to fill out the information for the entire club, that is ok. Please mail these forms to me by the end of May, so I can get to totals to the State person before the deadlines. Thank you. Stay Safe and Stay Healthy. I hope to see many of you at the sessions coming up in March and April. Louise

## CALENDAR OF EVENTS

### March 2022

Sun	Mon	Tues	Wed	Thurs	Fri	Sat
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30	31		

### April 2022

Sun	Mon	Tues	Wed	Thurs	Fri	Sat
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30

### May 2022

Sun	Mon	Tues	Wed	Thurs	Fri	Sat
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	31				

**March 13**  
Daylight Savings  
Change your clock by moving forward 1 hour

**March TBD**  
Brief Interventions for Well-Being of Older Adults  
@ Br. Co. STEM Innovation Center, time TBD;  
Presented by Arleene Miller, Leona Bergmann, and Kathy Paquet.

**April TBD**  
Brain Health  
Location & Time TBD

**April 20**  
Northeast District Spring Meeting  
Kewaunee County hosting @ Rendezvous

**April 27**  
BCHCE Spring Association Meeting  
@ Br. Co. STEM Innovation Center; Board Room,  
9:30 am

**May 18**  
BCHCE Spring Banquet  
@ Br. Co. STEM Innovation Center; Room 137, 9:30 am

**May 30**  
CLOSED - Extension Brown County Office  
Holiday - Memorial Day observation



## Daylight Savings - Spring Ahead

Come **March 13th** you'll need to turn your clocks ahead one hour as daylight savings time begins.

## Brief Interventions for Well-being of Older Adults



A March session of Brief Interventions for Well-being of Older Adults will be held at the Brown County STEM Innovation Center. Information on date and time will be through your club president via mail, individual member watch your mail.

## Scholarship / Outstanding Member Forms

The scholarship forms and outstanding HCE member are in this newsletter and on the BCHCE website. These forms should be returned to the Extension office no later than April 1st, 2022. Remember the scholarships are for attending the WAHCE State Conference and a form for an outstanding HCE member.

Last years 2021 Outstanding HCE Member recipient went to Judy Knudson, Area Extension Director. The award was given to her at the November BCHCE Autumn/Holiday Luncheon.

## Pennies for Friendship



In May, 2021, Brown County Association for Home and Community Education sent \$19.45 for Sustainable Agriculture Development. In November, 2021, we collected \$61.45 for Pennies For Friendship which will be sent to Wisconsin Association for Home and Community Education with the report due in May, 2022. For more insight, you may attend the upcoming BCHCE Spring Association Meeting in April.

## Cultural Arts

Joyce Grulke, Cultural Arts/Textile Advisor



Cultural Arts/Textile Show Entries

Hope you have been busy bees the past few months working on projects to enter in our Cultural Arts show.

**Deadline is April 27.** This is our Spring Association Meeting at the Stem Center also. Attend the meeting and bring your entries, along with the yellow form filled out and signed. Make sure your entries are wrapped well to for safe keeping. I will have all entries judged and then displayed at our Spring Banquet on May 13. They will then be brought to the State Convention in Onalaska, Wi.

**The Bonus Category** is #20 on the yellow form.

Decorate an item that floats! This would be a great project for members to do individually or together at your meetings. Check the form for dimensions. Members will vote at the Spring Banquet for the "best of the show". Have fun! Be creative!

If other arrangements need to be made for your entries, call me at 920-863-6603.

## Brain Health

Information unknown at this time.



March/April 2022



## Center Reports for Newsletters

De Pere Ridge Center:

(Country Critters, Ledgeviewers, and Mod Moms)  
May / June and September / October

Green Bay East Center:

(Sweet Peas and Individuals)  
January / February and June / July

Green Bay West Center:

(Lucky Pennies and Twilight Twelve)  
March / April and November / December

## Northeast District Spring Meeting

April 20th the Kewaunee County HCE will be hosting the spring Northeast District Meeting at the Rendezvous in Kewaunee.

## BCHCE Spring Association Meeting



The BCHCE Spring Association meeting will take place at the Brown County STEM Innovation Center in the board, room 131 at 9:30 am, on Wednesday, April 27th

## International Shirley Nooyen

We'd love to hear about your exciting adventures. If you'd like to share your travel story, send to Shirley. Safe travels!

Visited the Neuville Museum

The Museum always has very interesting things. One of the nice displays is a miniature farm that my husband Bernie's uncle made.



## BCHCE Spring Banquet Green Bay West Center



BCHCE Spring Banquet will be held on Wednesday, May 18th at the Brown County STEM Innovation Center. A social gathering begins at 11:30 am and lunch at noon. There will not be a raffle, but an organization for a collection will be announced in the May/June HCE newsletter, along with more information. Cost will be \$15.00. The meal will be a box luncheon. Clubs are asked to send one check to the treasurer by May 9<sup>th</sup> along with a list of names of members attending.



### Design a T-Shirt Contest - State

Information on Design a T-shirt has been mailed out to the club president's and individual members. If you are interested please read the flyer.

### Citizenship Shirley Nooyen



I found a bag of zippers from when our club made roses from zippers. I made several roses so I no longer plan on making roses.

Would any club or clubs be interested in them before I send them to St. Vincent De Paul? Please contact Shirley Nooyen (920-866-2266)



## Center Reports-Green Bay West Leona Bergmann, Center Advisor



**Lucky Pennies:** Lucky Pennies -The club has met 2 times in 2022 and is working with Twilight Twelve members on the Spring Luncheon.

**Twilight Twelve:** Members are finalizing things for the Spring Luncheon and have met once in 2022.

**Mother Earth:** This club has disbanded.

### Mission Statement of the Wisconsin Association for Home and Community Education:

HCE Offers Opportunities for:

- \* Learning in a social setting
- \* Sharing what we learn
- \* Caring to make a difference in our homes, communities and the world

[www.wahceinc.org](http://www.wahceinc.org)

“... give us the grace to  
see

The blessings which  
have come from thee;  
Give us the strength to  
do our duty  
To see in everything  
some beauty;”

Homemaker's Prayer  
- Mrs. James M. Hutton,  
St. Croix County

“Health is a state of body.  
Wellness is a state of being.”

**BROWN COUNTY ASSOCIATION FOR HOME and COMMUNITY EDUCATION**

**OUTSTANDING MEMBER OF THE YEAR NOMINATION**

Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_

Name, address and phone number of person submitting the candidate's name

Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_

**Family, Clubs, and Organizations**

Number and describe detailed involvement on a separate sheet.

Club \_\_\_\_\_ Years in Club \_\_\_\_\_

Offices held \_\_\_\_\_

Involvement in club activities such as special interest program participation and presentation to club, leadership training, program leadership, etc.

County \_\_\_\_\_ Years in county \_\_\_\_\_

Offices held \_\_\_\_\_

- ◆ Participation in county projects such as leadership training or special interest presenter or attendee, Salad Supper volunteer, donator and/or attendee, Wisconsin Bookworms, banquets, etc.
- ◆ Involvement at District or State level
- ◆ List memberships in civic/social/religious organizations.
- ◆ Include offices held and special projects and how candidate offered leadership and volunteer efforts.
- ◆ Prepare a short statement about candidate and her family.
- ◆ State in 100 words or less why your club considers the candidate a worthy nominee for the Outstanding BCHCE Member Award.
- ◆ Include data not listed above that supports nomination.)
- ◆ Please submit a picture of the candidate.

**Form due by 4:30 pm April 1 or postmarked by April 1 to:**

Extension Brown County  
Attn: BCHCE Scholarships  
2019 Technology Way, Rm. 113  
Green Bay, WI 54311

**BROWN COUNTY ASSOCIATION FOR HOME and COMMUNITY EDUCATION**

**SCHOLARSHIP to WAHCE State Conference**

**First Time Attendee?** (Please circle)      **Yes**      **No**

Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ ZIP \_\_\_\_\_

Phone Number \_\_\_\_\_

Club \_\_\_\_\_

Number of Years in HCE \_\_\_\_\_

Club President \_\_\_\_\_

Phone Number \_\_\_\_\_

Have you ever attended a State Conference: \_\_\_\_\_

Have you ever received a scholarship for State Conference?

Yes \_\_\_\_\_ No \_\_\_\_\_

If yes, when? \_\_\_\_\_

List offices and program chairmanships held and years held  
(Use separate sheet if necessary)

Club \_\_\_\_\_

Brown County \_\_\_\_\_

District/State \_\_\_\_\_

- ◆ What contributions have you made to your local club? Be specific (Use separate sheet)
- ◆ What contributions have you made to the BCHCE on a county level? Applicants contribute to the BCHCE with time or talent. (Use separate sheet)

Club/Individual \_\_\_\_\_

County \_\_\_\_\_

District/State \_\_\_\_\_

Why do you want to attend this event? \_\_\_\_\_

**FULL TIME ATTENDANCE REQUIRED** for Scholarship.

**Application due by 4:30 pm April 1 or postmarked by April 1 to:**

Extension Brown County  
Attn: BCHCE Scholarships  
2019 Technology Way, Rm. 113  
Green Bay, WI 54311

